

# LEGISLATIVE ASSEMBLY PROVINCE OF NEW BRUNSWICK

#### **ORDER AND NOTICE PAPER**

Daily Sitting No. 18

Second Session, 55th Legislative Assembly

Wednesday, March 30, 2005

#### **ROUTINE PROCEEDINGS**

Prayers

Condolences and Messages of Sympathy (Prior Notice to Speaker)

Introduction of Guests

Congratulatory Messages

Presentations of Petitions

Answers to Petitions and Written Questions

Presentations of Committee Reports

Tabling of Documents

Statements by Ministers

Statements by Members

**Oral Questions** 

Introduction of Bills

**Notices of Motions** 

Government Motions for the Ordering of the Business of the House

Orders of the Day

# ORDER AND NOTICE PAPER ORDERS OF THE DAY

#### SECOND READING (deferred until Thursday, March 31, 2005)

- Bill 32, Right to Read Act Mr. Lamrock
- Bill 33, Healthy Students Act Mrs. Robichaud
- Bill 34, Franchises Act Mr. Haché
- Bill 35, Capital Appropriations Act 2005-2006 Hon. Mr. Volpé

#### **GOVERNMENT BILLS AND ORDERS**

#### **GOVERNMENT MOTIONS**

**Motion 39 by Hon. Mr. Volpé**, seconded by Hon. Mr. Premier to propose the following resolution on Wednesday, March 30, 2005:

That this House approves in general the budgetary policy of the government.

#### **COMMITTEE OF THE WHOLE**

- Bill 2, An Act to Amend the Motor Vehicle Act Hon. Mr. Steeves
- Bill 5, Queen's Printer Act Hon. Mr. Green, Q.C.
- Bill 6, An Act to Amend the Judicature Act Hon. Mr. Green, Q.C.
- Bill 7, An Act to Amend the Elections Act Hon. Mr. Green, Q.C.
- Bill 9, An Act to Amend the Family Services Act Mr. Burke
- Bill 10, Public Trustee Act Mr. S. Graham
- Bill 11, An Act Respecting Rural Communities Hon. Mrs. Fowlie
- Bill 17, An Act to Amend the Electricity Act Mr. Doucet
- Bill 21, An Act to Amend the Child and Youth Advocate Act Hon. Mr. Huntjens
- Bill 22, An Act to Amend the Legal Aid Act Hon. Mr. Green, Q.C.
- Bill 23, An Act to Amend the Youth Assistance Act Mr. Lamrock
- Bill 24, An Act to Amend the Youth Assistance Act Mr. Lamrock
- Bill 31, Civil Service Accountability Act Mr. Burke

#### **COMMITTEE OF SUPPLY**

Capital Estimates 2005-2006 (Concluded January 21, 2005)

(Transmitted by Message of His Honour the Lieutenant-Governor December 16, 2004)

Supplementary Estimates 2003-2004 Volume II (Concluded January 5, 2005)
Supplementary Estimates 2004-2005 Volume I (Concluded January 5, 2005)

(Transmitted by Message of His Honour the Lieutenant-Governor January 4, 2005)

#### BILLS STANDING REFERRED TO STANDING COMMITTEE ON LAW AMENDMENTS

Bill 16, Pension Benefits Guarantee Fund Act - Mr. S. Graham

#### **NOTICES OF MOTIONS**

#### **GOVERNMENT MOTIONS**

#### CONCLUDED:

Motion 20 by Hon. Mr. Volpé. Debated and carried January 5, 2005.

Motion 22 by Hon. Mr. Green. Carried December 10, 2004.

Motion 23 by Hon. Mr. Green. Carried December 14, 2004.

Motion 41 by Hon. Mr. Green. Carried January 18, 2005.

# PRIVATE MEMBERS' MOTIONS

[In accordance to rotation prescribed by Standing Rules 44(2.4), (2.5), and (2.6)]

#### Debatable Motions

**Motion 28 by Mr. Lamrock**, seconded by Mr. Allaby to propose the following resolution on Thursday, December 23, 2004:

BE IT RESOLVED that this Legislature affirm that a deficit occurs when expenditures in a fiscal year are greater than its revenues.

**Motion 3 by Mr. MacDonald**, seconded by Mr. Malley to propose the following resolution on Thursday, December 9, 2004:

WHEREAS the forest industry is a major contributor to the province's economy;

WHEREAS the industry is a major contributor to jobs and economic activity in many local communities:

WHEREAS the Official Opposition has opposed measures to alleviate some of the burdens this important industry has faced:

WHEREAS the government of New Brunswick is working diligently with industry stakeholders to sustain and to strengthen this sector of the economy;

BE IT THEREFORE RESOLVED that the House support the government's intention to establish quantifiable wood supply objectives as recommended by the Select Committee on Wood Supply and its intention to bring forward a solid wood supply plan and to provide sustainable silviculture funding to meet five-year management plan objectives.

# Motions for returns [In order of their introduction in the House]

**Motion 2 by Mr. Graham**, seconded by Mr. Murphy to propose the following resolution on Thursday, December 9, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails, correspondence, between the Department of Family and Community Services, the Department of Justice, the Department of Education, the Department of Public Safety and the Premier's Office related to the establishment of the Office of the Child and Youth Advocate including but not limited to the scope, mandate, limitations, and exclusions from April 2004.

(Documents requested filed December 9, 2004)

**Motion 4 by Mr. Allaby**, seconded by Mr. Lamrock to propose the following resolution on Thursday, December 9, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House a copy of all of the statements filed by insurers to the Superintendent of Insurance under the requirements of subsection 79(1) of the *Insurance Act* for the calendar year 2003;

**Motion 5 by Mr. Arseneault**, seconded by Mr. R. Boudreau to propose the following resolution on Thursday, December 9, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all e-mails, correspondence, minutes of meetings between the Department of Intergovernmental and International Relations, the Premier's Office and/or any other government departments and the Government of Québec regarding the discussions, correspondence or negotiations between the governments of New Brunswick and Québec dealing with improving labour mobility between New Brunswick and Québec.

#### (Documents requested filed December 9, 2004)

**Motion 6 by Mr. Arseneault**, seconded by Mr. R. Boudreau to propose the following resolution on Thursday, December 9, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House a copy of all flight logs from the government plane from January 1, 2004 to June 30, 2004 and a breakdown of expenditures arising from the ongoing operation of the government plane from January 1, 2004 to December 1, 2004.

(Documents requested filed December 16, 2004)

**Motion 7 by Mr. Arseneault**, seconded by Mr. R. Boudreau to propose the following resolution on Thursday, December 9, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all names and remuneration received by any individual, who has been employed on a full time, part time or contract basis or who has been appointed to a government board or commission since June 10, 2003.

**Motion 8 by Mr. MacIntyre**, seconded by Mr. A. LeBlanc to propose the following resolution on Thursday, December 9, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails, correspondence, regarding any initiative by the Department of Family and Community Services to cover needles and test strips for diabetics who have a low income but not on social assistance and qualify for health care through the Department of Family and Community Services since June 1999.

# (Documents requested filed December 22, 2004)

**Motion 9 by Mr. Jamieson**, seconded by Mr. MacIntyre to propose the following resolution on Thursday, December 9, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails, correspondence, between the Department of Health and Wellness and the Department of Environment and Local Government regarding soil and sediment testing in the Belledune area, including but not limited to soil and sediment testing and results for lead, arsenic and cadmium since June 1999.

# (Documents requested filed March 21, 2005)

**Motion 10 by Mr. Lamrock**, seconded by Mr. MacIntyre to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all requests for bridge financing, short-term loans, financial advances and permissions to borrow funds made by a Regional Health Authority to the Department of Finance or the Department of Health and Wellness from March 31, 2004 onward.

# (Documents requested filed January 25, 2005)

**Motion 11 by Mr. Lamrock**, seconded by Mr. MacIntyre to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all financial updates and financial statements provided to the Department of Finance or the Department of Health and Wellness by any Regional Health Authority from March 31, 2004 onward.

# (Documents requested filed February 1, 2005)

resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all invoices, contracts, letters of engagement and payments pertaining to media training, public speaking training or analogous services provided by a private source to Ministers, and Ministers' Executive Assistants from March 31, 2004 onward.

# (Documents requested filed December 16, 2004)

**Motion 13 by Mr. Lamrock**, seconded by Mr. Boudreau to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all lease agreements and all correspondence related to renovations and cost of all renovations done to the building where the Department of Family and Community Services is housed in their Campbellton office - 157 Water Street, 7<sup>th</sup> floor.

# (Documents requested filed December 14, 2004)

**Motion 14 by Mr. Murphy**, seconded by Mr. Burke to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, correspondence, e-mails, and reports pertaining to the economic unit policy in New Brunswick.

**Motion 15 by Mr. Targett**, seconded by Mr. S. Graham to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, correspondence, e-mails, and/or reports regarding the Ste Anne Nackawic Pulp Company's employee pension funds with any and all government departments including but not limited to the Department of Training and Employment Development, the Department of Natural Resources, Business New Brunswick, the Department of Finance, the Department of Justice and the Premier's Office since June 1999.

#### (Documents requested filed December 16, 2004)

**Motion 16 by Mr. S. Graham**, seconded by Mr. Jamieson to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House the full details of the Molson brewery deal including, but not limited to, the cost/benefit analysis, research on the possible impacts of the subsidy on local brewers, and the total amount of first receipt fees that NB Liquor will forgo under this deal.

#### (Documents requested filed December 16, 2004)

**Motion 17 by Mr. S. Graham**, seconded by Mr. MacIntyre to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House the aggregate amounts of the first receipt fees charges by NB Liquor on all Molson products by product line for the 2003-04 fiscal year.

# (Documents requested filed December 20, 2004)

**Motion 18 by Mr. S. Graham**, seconded by Mr. A. LeBlanc to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all correspondence between the Executive Council of the Province of New Brunswick and the Executive Council and the Province of Quebec concerning the interprovincial trade of beer since January 1, 2004.

# (Documents requested filed December 16, 2004)

**Motion 21 by Mr. Doucet**, seconded by Mr. Jamieson to propose the following resolution on Thursday, December 16, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents including but not limited to correspondence, memos, analysis and tenders pertaining to the precipitators and scrubbers at Coleson Cove.

# (Documents requested filed February 28, 2005)

**Motion 24 by Mr. S. Graham**, seconded by Mr. Lamrock to propose the following resolution on Thursday, December 23, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, correspondence, e-mails, and reports pertaining to private pensions in the Province of New Brunswick since June 2003.

#### (Documents requested filed December 23, 2004)

**Motion 25 by Mr. Albert**, seconded by Mr. Landry to propose the following resolution on Thursday, December 23, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails, and correspondence between the Minister of Training and Employment Development and the government of Canada concerning seafood processing plant workers, from January 2002 to the present.

# (Documents requested filed December 23, 2004)

**Motion 26 by Mr. Albert**, seconded by Mr. Landry to propose the following resolution on Thursday, December 23, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that

he cause to be laid upon the table of the House all documents, e-mails, and correspondence between the province of New Brunswick and the government of Canada concerning the employment insurance program, from June 1999 to the present.

(Documents requested filed December 23, 2004)

**Motion 27 by Mr. Doucet**, seconded by Mr. Lamrock to propose the following resolution on Thursday, December 23, 2004:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, invoices, e-mails, faxes, etc. for out of province medical expenses for NB Power employees and executives since September 1, 2002 to present.

(Documents requested filed January 14, 2005)

**Motion 29 by Mr. MacIntyre**, seconded by Mr. Arseneault to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all statistical data generated from and regarding the Provincial Ambulance Payment Centre in Dalhousie including but not restricted to the number of invoices sent each year, the number of payments received, the number of incidences involving ambulance service classified as urgent, or non-urgent, and the number of facility transfers, etc.

(Documents requested filed February 28, 2005)

**Motion 30 by Mr. Arseneault**, seconded by Mr. Lamrock to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House the government of New Brunswick's Workforce Profile in each category as of June 30, 2004, as well as December 31, 2004.

(Documents requested filed January 10, 2005)

**Motion 31 by Mr. Arseneault**, seconded by Mr. Lamrock to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House the number of civil servants who qualified and received the Workforce Adjustment Program, as of December 31, 2004, within each category: Category 1 (Early retirement), Category 2 (Bridge to 55), and Category 3 (Redeployment or severance), as well as the total cost of the Workforce Adjustment Program per category.

(Documents requested filed January 10, 2005)

**Motion 32 by Mr. Jamieson**, seconded by Mr. MacIntyre to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails and correspondence

from the Department of Environment in regards to environmental infractions committed from June 2003 to present. These documents, e-mails, and correspondence to include the companies involved, the nature of the infraction and the total fine payable.

**Motion 33 by Mr. Paulin**, seconded by Mr. Landry to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails and correspondence between the Department the Department of Natural Resources and Mactaquac Provincial Park for the 2004 calendar year.

# (Documents requested filed January 11, 2005)

**Motion 34 by Mr. Paulin**, seconded by Mr. Landry to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails and correspondence between the Department of Natural Resources and Grand Lake Provincial Park for the 2004 calendar year.

# (Documents requested filed January 25, 2005)

**Motion 35 by Mr. Paulin**, seconded by Mr. Landry to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails and correspondence between the Department of Tourism and Parks and Sugarloaf Park related to operations.

# (Documents requested filed January 25, 2005)

**Motion 36 by Mr. Paulin**, seconded by Mr. Landry to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails, and correspondence exchanged between the Department of Natural Resources and Mount Carleton Provincial Park for the 2004 calendar year.

# (Documents requested filed January 25, 2005)

**Motion 37 by Mr. Paulin**, seconded by Mr. Landry to propose the following resolution on Tuesday, January 11, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails and correspondence between the Department of Tourism and Parks and Larry's Gulch for the 2004 calendar year including the guest list.

# (Documents requested filed January 25, 2005)

**Motion 38 by Mr. Arseneault**, seconded by Mr. Kenny to propose the following resolution on Thursday, January 13, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House a breakdown of all expenditures incurred under the following line items: 4202.001 and 4202.002 (DIR-special initiatives -

administrative expenses) which is identified in the 2003-2004 Regional Development Corporation's Annual Report, including but not limited to invoices and travel claims, etc. for those items.

# (Documents requested filed January 17, 2005)

**Motion 40 by Mr. Paulin**, seconded by Mr. Landry to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, e-mails and correspondence between the Department of Tourism and Parks and Mactaquac Provincial Park for the 2004 calendar year.

#### (Documents requested filed February 1, 2005)

**Motion 42 by Mr. Ouellette**, seconded by Mr. MacIntyre to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, reports, e-mails, correspondence, relating to the hospital bed cuts at Grand Falls General Hospital, from all government departments, including but not limited to the Department of Health and Wellness, since January 1, 2004.

# (Documents requested filed March 24, 2005)

**Motion 43 by Mr. Ouellette**, seconded by Mr. R. Boudreau to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all costs associated with the move of the School District 3 office from Grand Falls to Edmundston, upon completion of the move.

# (Documents requested filed January 31, 2005)

**Motion 44 by Mr. V. Boudreau**, seconded by Mr. Lamrock to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all letters, e-mails, documents and/or reports between Les Entreprises Mapoma Ltée and the Department of the Environment and Local Government, the Department of Health and Wellness, the Department of Natural Resources and Energy and the Culture and Sport Secretariat from March 1, 1999 to present.

**Motion 45 by Mr. V. Boudreau**, seconded by Mr. Lamrock to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all letters, e-mails, documents and/or reports between Mira Properties Inc. and the Department of the Environment and Local Government, the Department of Health and Wellness, the Department of Natural Resources

and Energy and the Culture and Sport Secretariat from March 1, 1999 to present for the Villa Sur Plage Project.

# (Documents requested filed February 18, 2005)

**Motion 46 by Mr. Lamrock**, seconded by Mr. Murphy to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House a list of all grants, loans, loan guarantees and other assistance given by the New Brunswick Investment Fund since January 1, 2004.

**Motion 47 by Mr. Lamrock**, seconded by Mr. Burke to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all correspondence, including but not limited to memorandums, letters, e-mails, etc. regarding costs of implementing the model for Legal Aid as outlined in Bill 22.

**Motion 48 by Mr. Haché**, seconded by Mr. Lamrock to propose the following resolution on Tuesday, January 25, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents relating to grants and loans made by the Regional Development Corporation for the 2003-04 fiscal year, including:

- a) documents relating to the basic procedures, templates and forms used for evaluating Regional Development Corporation grants or loans;
- b) the business plan and objectives relating to a grant application, for each proponent;
- c) the number of jobs that each applicant promised would be created or maintained;
- d) the actual number of jobs created and maintained, for each successful applicant; and
- e) a comparison of the number of promised jobs created or maintained with the actual number of jobs created and maintained, for each Regional Development Corporation region.

**Motion 49 by Mr. V. Boudreau**, seconded by Mr. Lamrock to propose the following resolution on Thursday, January 27, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House all documents, reports, e-mails, and correspondence since April 1, 1996, between the Department of Tourism and Parks, the former Department of Economic Development and Tourism, and the following companies and individuals:

Roland Cormier, Archil Robichaud, 506289 N.B. Ltd., Jean-Pierre Lacroix, Castle on the Sand, and Gilligan's Bar & Grill.

(Documents requested filed February 21, 2005)

Motion 50 by Mr. Arseneault, seconded by Mr. Kenny to propose the following

resolution on Thursday, January 27, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House a breakdown of all expenditures incurred as reported by the Department of Intergovernmental and International Relations under Payment to Vendors in the Public Accounts 2002-2003 Report, Volume 2, page 193, pertaining to the vendor Smith and Harroff Inc. including but not limited to invoices and travel claims etc. related to that line item.

(Documents requested filed January 27, 2005) (Additional documents requested filed January 31, 2005)

**Motion 51 by Mr. Paulin**, seconded by Mr. Lamrock to propose the following resolution on Thursday, January 27, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House the names of the companies and/or individuals who made arrangements to rent and subsequently paid for the use of Larry's Gulch on each of the following dates in 2004:

June 21, 22, 23

June 23, 24, 25

June 26, 27, 28

June 30, July 1, 2

July 3, 4, 5

July 10, 11, 12

July 24, 25, 26

August 7, 8, 9

August 21, 22, 23, 24, 25

August 25, 26, 27

(Documents requested filed February 8, 2005)

**Motion 52** by Mr. Foran, seconded by Mr. Armstrong to propose the following resolution on Thursday, January 27, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House the number of infractions, segmented by private and commercial vehicles, to the *Motor Vehicle Act* and the total amount of the fines related to those infractions for the period 6 months prior to August 1, 2004, and for the period 6 months after August 1, 2004, from the Department of Public Safety.

(Documents requested filed February 11, 2005)

**Motion 53 by Mr. Allaby**, seconded by Mr. Armstrong to propose the following resolution on Thursday, January 27, 2005:

That an address be presented to His Honour the Lieutenant-Governor, praying that he cause to be laid upon the table of the House an estimate of commercial truck traffic movement on arterial and collector highways by month for the calendar year 2004, from the Department of Transportation.

#### CONCLUDED:

Motion 1 by Mr. S. Graham. Debated and defeated January 4, 2005. Motion 19 by Mr. Williams. Debated and carried December 17, 2004.

#### **PETITIONS**

Petition No. 1 by Mr. Armstrong presented December 3, 2004.

(Response filed January 6, 2005)

Petition No. 2 by Mr. Ouellette presented December 3, 2004.

(Response filed February 3, 2005)

Petition No. 3 by Mr. A. LeBlanc presented December 3, 2004.

(Response filed February 17, 2005)

Petition No. 4 by Mr. Sherwood presented December 8, 2004.

(Response filed January 4, 2005)

Petition No. 5 by Mr. Paulin presented December 8, 2004.

(Response filed December 21, 2004)

Petition No. 6 by Mr. Betts presented December 9, 2004.

(Response filed January 4, 2005)

Petition No. 7 by Mr. Paulin presented December 9, 2004.

(Response filed December 21, 2004)

Petition No. 8 by Mr. Doucet presented December 9, 2004.

(Response filed January 4, 2005)

Petition No. 9 by Mr. Williams presented December 10, 2004.

(Response filed January 4, 2005)

Petition No. 10 by Mrs. Robichaud presented December 10, 2004.

(Response filed January 4, 2005)

Petition No. 11 by Ms. Weir presented December 10, 2004.

(Response filed January 4, 2005)

Petition No. 12 by Mr. Paulin presented December 10, 2004.

(Response filed January 17, 2005)

Petition No. 13 by Mr. Targett presented December 17, 2004.

(Response filed January 13, 2005)

Petition No. 14 by Mr. Foran presented January 4, 2005.

(Response filed January 27, 2005)

Petition No. 15 by Mr. A. LeBlanc presented January 4, 2005.

(Response filed January 27, 2005)

Petition No. 16 by Mr. Holder presented January 18, 2005.

(Response filed February 10, 2005)

Petition No. 17 by Mr. Holder presented January 18, 2005.

(Response filed February 10, 2005)

Petition No. 18 by Hon. Mr. Alward presented January 19, 2005.

(Response filed February 10, 2005)

Petition No. 19 by Mr. Malley presented January 19, 2005.

#### COMMITTEE REPORTS

First Report of the Standing Committee on Law Amendments presented December 16, 2004.

#### WRITTEN QUESTIONS (see Appendix "A")

#### REPORTS/DOCUMENTS

#### FILED IN THE CLERK'S OFFICE

Annual Report 2003-2004, Office of the Comptroller (Filed January 27, 2005)

Annual Report 2003, Department of Justice, Credit Unions

(Filed February 3, 2005)

Annual Report 2003-2004, Department of Education

(Filed February 3, 2005)

Annual Report 2003-2004, Public Safety Inspection Services

(Filed February 7, 2005)

Annual Report 2003-2004, Department of Health and Wellness

(Filed February 7, 2005)

Public Accounts for the fiscal year ended 31 March 2004 - Volume 3 - Financial Statements of Crown Corporations, Boards, Commissions

(Filed February 7, 2005)

Annual Report 2003-2004, Department of Justice and Office of the Attorney General (Filed February 8, 2005)

Annual Report 2003-2004, New Brunswick Advisory Council on the Status of Women (Filed February 10, 2005)

Annual Report 2003-2004, Department of Environment and Local Government (Filed February 10, 2005)

Documents relating to the Trans-Canada Highway Project:

- a) Trans-Canada Highway Agreement;
- b) Direct Agreement;

- c) Design-Build Agreement;
- d) Operation, Maintenance and Rehabilitation Agreement;
- e) Section Maintenance Agreement (Filed February 10, 2005)

Annual Report, 2003-2004, Department of Justice - Insurance

(Filed February 14, 2005)

Annual Report, 2003-2004, Department of Energy

(Filed February 14, 2005)

A Report on Air Quality Monitoring Results in New Brunswick for the year 2003 (Filed February 18, 2005)

Reporting to New Brunswickers - The New Brunswick Health Care Report Card 2004 (Filed February 23, 2005)

Loredana Catalli Sonier Clerk of the Legislative Assembly

#### **APPENDIX "A"**

#### **WRITTEN QUESTIONS**

Question No. 1 by Mr. Rick Brewer, MLA

Directed to: Hon. Wayne Steeves Minister of Public Safety

- 1. What is the Department of Transportation policy regarding black permanent registration tags seen on Department of Transportation licence plates?
- 2. Are any private sector companies eligible for these license tags? If so what are the specifics of this policy and how long has it been in place?

Response filed January 5, 2005.